ASHBURNHAM 250 COMMITTEE THURSDAY, NOVEMBER 21 <u>7:00 P.M.</u> STEVENS MEMORIAL LIBRARY

Agenda

Call to Order

Roll Call

Read and Approval of Last Meeting's Minutes.

- a. Treasurers Report.
- b. Secretaries Report read and approve as written 10 / 17 mtg.

Old Business.

- a. Premier sponsorships will include; passes to programs & events, 250th banners, advertising in programs, parade banners, reserved seating at parade review stand.
 Final determination made as to what each level of sponsorship will get.
- b. Round table discussion: "Ways" to improve Statuette sales.

New business.

- **a.** Ashburnham Parks & Rec. has suggested selling "remembrance lights" for their tree lighting ceremony.
- b. 250th Banners that have been paid for should now be created. Confirm brackets. Notify AMLP; set meeting time & date with Stan for review of placements and other details.
- c. 2014 is here. Get out and sell banners. (*Bob & Steve will canvas local business.)
- d. Joe McPeak @ Cushing wants firm dates for our scheduled programs so that there will be no conflicts with their 150th celebrations. Cushing liaisons, Kelly Cacciolfi, Donor Events and Alumni Relations Officer, <u>kcacciolfi@cushing.org</u> and Mary Judith Tierney, Director of Alumni & Parent Programs, <u>mtierney@cushing.org</u>.
- e. This item is to confirm each event / program and dates: 1. Historical Expo 2/ 20-22/15, 2. Family Fun-Day, Time Capsule Opening & Fireworks 6/27/15, 3. Parade Sun. 9/27/15, and 4. "A Night Out" 10/10/15. Other programs include; Naukeag Club "Beach Party," Badminton Tournament, Bonfire,
- Firemen's Muster; Contact Steve Young 978-874-0344 They require a \$2,000.00 (?) prize, place
 & location, porta potties, 7 8 rolls of flooring underlayment 3rd Sat. August 2015.
- **g.** A
- **h.** Formation of 250th Parade sub-committee. Begin to recruit and search for volunteers. Outreach to a variety of community groups.
- i. Consideration of fall or winter fundraiser. We will meet with Parks & Rec. related to a winter activity. They meet on the 3rd Thu.
- j. Committee / Event Updates.
- k. Updates / additions to the master calendar.

Calendar / Adjournment. Next Meeting 12 / 19 / 13. Let's vote on this date.